



# ST. JOHN THE BAPTIST

## *Catholic Church*

JANUARY 17, 2021



## 2<sup>ND</sup> SUNDAY IN ORDINARY TIME



Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"—which translated means Teacher—"where are you staying?" He said to them, "Come, and you will see." - Jn 1:38-39a

## Sacraments

### Masses

A mask is required and must be worn at all times. Please sign in for contact tracing purposes.

#### Weekend Mass Times

3:00pm (Sat)

10:00am & 11:30am (Sun)

Soccer Field

#### Daily Mass Times

Currently cancelled

### Reconciliation / Confession

Saturday 3 - 4:30 pm

& by appointment

### All Other Sacraments

Please call the office for information.

## Clergy

Fr. Renier Siva

**Pastor**

Fr. Cleetus Karakkat

**Parochial Vicar**

William Goeke

Jim McFadden

**Deacons**

Fr. Ignatius Haran

**Pastor Emeritus**

## Parish Office

The office is closed until further notice. Please call and leave a message.

307 Montrose Drive, Folsom

Phone: 916-985-2065

*Website:*

FolsomCatholic.org

*Social Media:*

@FolsomCatholic

## Bulletin

FolsomCatholic.org/bulletin

**Bulletin Date**   **Ads Due by 5pm**

Jan 24                      Jan 14

Jan 31                      Jan 21

Feb 7                        Jan 28

# Welcome to

# St. John the Baptist Catholic Church

We are a community where we welcome all as members of the Body of Christ.

We are welcoming, faithful, passionate, joyful, authentic, sacramental, loving and charitable.

## Today's Readings

1 Sm 3:3b-10, 19 / Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a] / 1 Cor 6:13c-15a, 17-20 / Jn 1:35-42

*"Here am I, Lord; I come to do your will."*

(Ps 40)

## Gospel Meditation

Our faith is not just about ideas. It's really about having an encounter with God and, in particular, the Risen Christ! Once we give ourselves over to the notion of God's presence, we have to train ourselves to listen for God's voice and be attentive to God's call. Having companions on our faith journeys is so incredibly important as they can help us fine-tune our listening skills and discern God's voice from others we may be hearing. Faith is all about having these profound encounters not only with God but with our brothers and sisters, and creation itself. Anyone or anything that is alive with God's presence becomes an occasion for God to speak and call us to deeper graces and experiences. "Come, and you will see."

The example and teaching of Jesus, the lives of the saints, those living among us and those glorified in heaven, and the wonder and beauty of creation can all serve to help us listen more clearly and assist in positioning ourselves for this profound God meeting. It is an encounter that can quickly and easily lead to a friendship and intimate intertwining of our souls to their Maker, making a claim on us like no other. Then, the Word of God moves from being just a body of ideas to something we simply accept and do. The person of Jesus Christ swiftly moves from being just a good prophet in word and deed to the incarnate presence of God Himself, the Lamb of God. The voice leads us to the Person behind it.

The Gospel is hard to follow. We can intellectually debate whether what Jesus said is really what we are asked to do. The Gospel ideas do not always make sense in our practical, secular world. The person of God always does. We can debate the practicality and sense of ideas and doing so often keeps the more difficult ones at a safe distance away from us. Jesus said to love our enemy, but we really don't need to do that, our minds try to convince us. It just doesn't make sense. Yet, if we are truly in love with the God who is behind the voice of those words, they make perfect sense. Our deep and intimate love of this God would even find us laying down our lives for Him if necessary. Speak Lord, your servant is listening.

## Scripture Reflections

### First Reading

Eli was the priest of the temple in Shiloh. He raised Samuel and helped Samuel to hear God's voice in his life. Who have you taught to hear God's voice?

### Second Reading

Paul taught the Corinthians that believers should "glorify God in your body" by avoiding immorality. What do you think is needed to live a good, moral life?

### Gospel

In John's account of the call of the first disciples, Jesus poses the question, "What are you looking for?" In your own spiritual journey, how do you know you have found Jesus?



At St. John the Baptist Parish,  
we welcome all  
as members of  
the Body of Christ.

# ST. JOHN NOTRE DAME SCHOOL



## TK and Kindergarten OPEN HOUSE

Sunday, January 31

- 9:00 – 9:30 a.m.
- 9:45 – 10:15 a.m.
- 10:30 – 11:00 a.m.
- 11:15 – 11:45 a.m.

RSVP today by calling  
916-985-4129 or visiting our  
website for more information.

[sjnds.org/openhouse2021](http://sjnds.org/openhouse2021)

### Spring Independent Online Scripture Studies

Contact: Lee & Teresa Weider  
916 983 8065, laweider631@gmail.com

Our parish is offering a variety of individual online Scripture Studies for the Spring. This is an opportunity for parishioners to continue to work on their faith journey during this time when we can't easily get together. Study at your own pace and in your own home with online classes from Ascension Press, Augustine Institute and St. Benedict Press. The available studies include the following:

- **The Gospel of John** (8 weeks)
- **Bible Timeline** (both the 8 week study or 24 week study)
- **St. Paul Letter to the Romans** (8 weeks)
- **Walking Towards Eternity** (8 weeks)
- **Lectio Eucharist** (10 weeks)
- **Lectio Peter** (10 weeks)
- **Lectio Mark** (14 weeks)
- **Kingdom of Happiness** (8 weeks)

We have reduced the suggested donation to \$20 for each study (which includes a workbook and access to the online video study) to help clear out excess inventory and provide a little financial relief to parishioners. Please call Lee or Teresa Weider if you are interested or have any questions on the studies. We'll provide the details on how the studies will work and how to get the workbook. Have a great spring and God Bless you all.

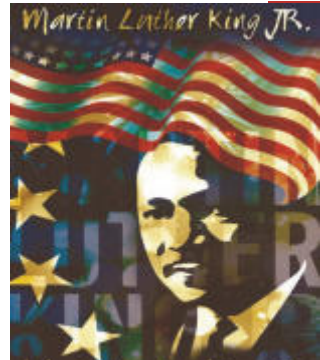
### The Gospel According to Matthew

Presented by Deacon Jim McFadden  
January 19, Tuesday, 7:00 pm  
Contact: Theresa Grant  
tgrant203@aol.com

#### Session 12: The Coming Judgment- The Eschatological Discourse

In Matthew 24 we have the discourses at the end of the 5th Book called The Eschatological Discourse. This is Jesus' final sermon before he undergoes his death and resurrection; the sermon will be God's judgment on mankind's reality. The Gospel was written c. 80 a.d., certainly after 70 a.d. when the city of Jerusalem and the Temple had been destroyed by the Romans; so, it was written after the fact. What transpired was the destruction of their world, especially their religious world which had fallen apart.

If you would like to register for this study (each weekly presentation stands independently on its own!) or receive a link to view this (and the previous week's) recorded sessions, please send an email request to Theresa.



**"The time is  
always right to  
do what is  
right."**

January 18

# P R A Y E R

## Mass Intentions

Scheduled prayer intentions will be offered by the priests of the parish during their private mass.

### Sunday, January 17th

Anaveli Deceased Family Members  
Joan McArdle+

### Monday, January 18th

Souls of Aborted Babies

### Tuesday, January 19th

Healthcare Workers treating  
COVID-19 patients

### Wednesday, January 20th

Deo Libre+

### Thursday, January 21st

For all seminarians

### Friday, January 22nd

James Ta (birthday)

### Saturday, January 23rd

Our Incarcerated Brothers and Sisters

## Observances

### We Celebrate This Week

**Wed:** St. Fabian, St. Sebastian

**Thu:** St. Agnes

**Fri:** Day of Prayer for the Legal Protection of Unborn Children

**Sat:** St. Vincent, St. Marianne Cope

### January is Dedicated to:

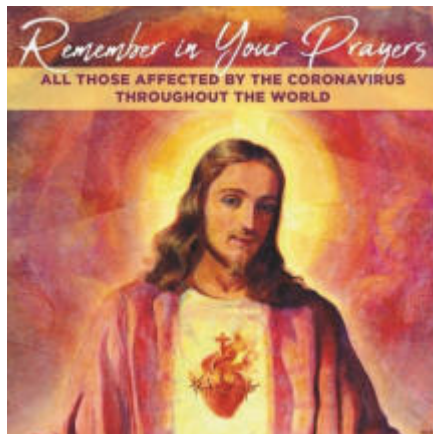
The Holy Name of Jesus

## Pope Francis'

### Monthly Intention for January

#### Human Fraternity

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.



## Intercessory Prayers

### Prayers for the Sick

*We pray for our sick parishioners, family and friends, and those in need of healing of the body and soul.*

Christopher Kovarik	Kimanh Davis
Dharmo Dhillon	Mark Penman
Jesse Diaz	Robert Coughlin
Joanne Harden	Sarah Norberg
Jody Park	Zachary Whiten
Kainoa Wood	

### Prayers for Our Troops

*We pray for our military personnel abroad and at home, and for their families.*

Michael Dalupan

### Prayers for the Recently Deceased

*We pray for the souls of all who have died, our family members, friends, and parishioners. May they rest in peace.*

Clifford W. Kinney	Maryann Manzitto
Diana Dahm	Nasri Michael
Doug Jackson	Ofelia Bagabaldo
Fernanda Castelo	Oliver Nash
Francisco Bejarano	Pete Sidhu
Herbert Kohagura	Prabasheeni
Herminia Villacorte	Iddamaloda
Jean Mellberg	Purificacion Siruno
Joan McArdle	Tommy Nunez
Joyce Margaret Elliott	Valenzuela
Kay Warren	Sunta de Rivera
Lillian Robert	
Loraine Roche	



## Prayer Requests

Prayer requests for the sick, military or recently deceased may be made by calling our Parish Office. Names will appear for four months.

O God,

You raised up St. John the Baptist to prepare a perfect people for Christ.

Fill Your people with the joy of possessing His grace, and direct the minds of all the faithful in the way of peace and salvation.

Grant that as St. John was martyred for truth and justice, so we may energetically profess our Faith in You, and lead others to the Way, the Truth, and Eternal Life.  
Amen.



At St. John the Baptist Parish, time in conversation with our Lord is at the center of our lives.



### The Adoration Chapel

The Adoration Chapel is closed until further notice  
Adoration has been moved to the Church

A link to an Adoration Video (50mins) is located on our website.

Scroll down to midpage and click on "Spend Time..."

A YouTube video will pop up to play the video.

Another Adoration Video (30mins) is also posted and pinned on our Facebook page.

A Facebook account is not necessary to view.

Once on our Facebook page click on the Monstrance picture to start the video.

[www.facebook.com/FolsomCatholic](http://www.facebook.com/FolsomCatholic)

### Live Stream Mass

[scd.org/coronavirus/livestream-mass](http://scd.org/coronavirus/livestream-mass)

Please visit the Diocesan page. It lists Parishes which are currently live streaming Sunday and Daily Masses.

### Church Hours

#### Monday - Friday

The church will remain open for those who would like to pray before the Blessed Sacrament from 8am-4:30pm.

#### Saturday - Sunday

On the weekends, the church will be open from 7am-6pm.

**Please keep in mind your minimum 6ft "social distancing"**

### Confession

**Saturdays: 3 - 4:30 pm  
and by appointment**

Please note confessions at this time will still be offered but not in the confessional. We will be doing a face to face format in a larger setting in order to maintain the recommended minimum 6ft "social distancing."



January 22

Pope Francis has said that respect for life is not just about the unborn child in the womb, but also about the least of our brothers and sisters. Yes, it is even upon the undocumented resident alien who has no voice but ours. As followers of Jesus Christ, we are all called to protect the voiceless.

*Let us pray...*

*Good and gracious God,  
you blew into our nostrils the breath of life.  
You are the One to whom we owe our  
very existence.*

*Give us the courage to take that unpopular  
position of protecting those who have no voice,  
the unborn child in the womb  
to the person taking his or her last breath.*

*The life you have given us is a gift  
beyond measure.*

*Embolden us to speak the truth  
about protecting the child, the elderly,  
and the one without a voice in the  
public square.*

*With thankful hearts, we ask all this of the One  
God, Father, Son, and Holy Spirit.  
Amen.*



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## Week of Prayer for Christian Unity January 18-25

*"Abide in my love... You shall bear much fruit"*  
John 15:1-17

The Week of Prayer for Christian Unity invites the whole Christian community throughout the world to pray in communion with the prayer of Jesus "that they all may be one" (John 17:21).

The theme for 2021 was chosen by the Monastic Community of Grandchamp located near Lake Neuchatel in Switzerland. The 2021 theme, *"Abide in my love... You shall bear much fruit"* expresses the Grandchamp Community's vocation to prayer, reconciliation and unity in the Church and the human family.

Here, Jesus reminds his disciples that he is the vine and we are the branches. If we abide in him, in Jesus and the Covenant made in his precious blood, we will be such a healthy branch as to bear much fruit, abundant grapes.

Jesus manifests this in his references to loving one another: "Abide in my love." This love of Christ figuratively speaking is akin to the healthy sap that nourishes the vine throughout all its branches. Jesus the man is lovingly begotten into human society by the love God has for all human beings, through the cooperation of a human woman, the Virgin Mary. In return, humanity is repeatedly raised from sin to justification by the love of Christ, the only Son of God, one with the Father and the Spirit through all the ages. This resource for abiding in his love is endless.

The image of branches helps believers understand that they are all diverse as individuals, but brought together in the one Vine, who is Christ alive in the Church. It can also point out, in these times of growing ecumenical witness, that the differing expressions of Christian faith are also branches which cannot live on their own and still authentically proclaim the Gospel to all creatures. We preach Christ crucified and risen to a needy world, that the world may have hope. Separately, that "sap" which keeps all the branches healthy, gets stuck in blocked veins of animosity, distrust, bigotry and ignorance. Only open veins will allow the sap to flow. Only then can all the branches bear much fruit. Therefore, abiding in Christ's love, let us love one another. [www.usccb.org](http://www.usccb.org)

## Listening for God in our Lives

Sign up or contact:

Bill Stobbe at (916) 505-3800,  
[bstobbe@companionedprayer.org](mailto:bstobbe@companionedprayer.org)

Join us this Lenten and Easter seasons to explore our Catholic traditions and prayers for experiencing the quiet presence of God in our lives through scripture, our daily activities, and in our hearts. Twice a week we will be introduced to:

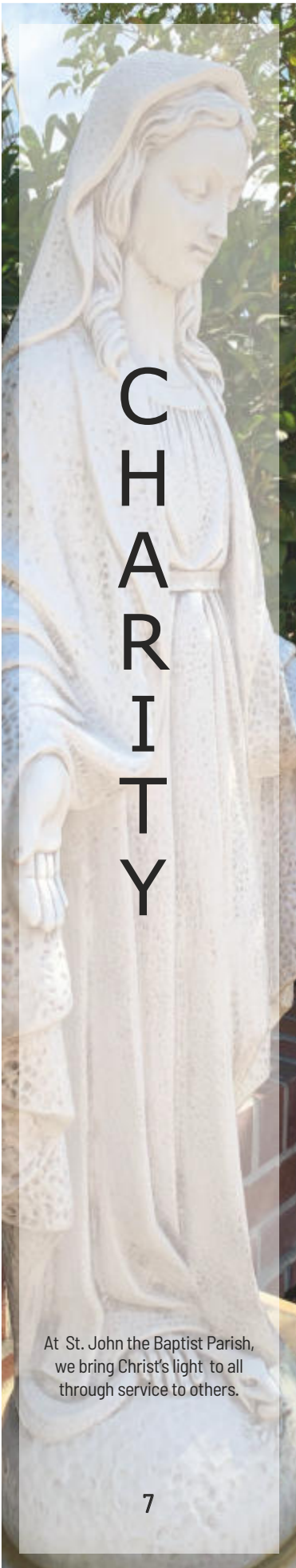
- **Lectio Divina** – listening for God in scripture reading in five meetings beginning February 18
- **St Ignatius' daily Examen** – noticing God in our daily activities in four meetings beginning March 16
- **Companioned Prayer** – finding God in our hearts in five meetings plus a wrap-up meeting, beginning April 6

You are invited to pause and notice the quiet grace-filled presence of God in our lives. In each online Zoom video meeting, we will open our hearts and our faith experience as we get to know each other and these wonderful prayer practices. We will meet twice a week on Tuesdays and Thursdays from 2:00 to 3:30 PM. There will be a one week break the second week of March and another break for Holy week. An optional four-week extension will also be offered for those who wish to continue after the program.



*Our Father,*  
*We seek you in so many ways and places in our life.*  
*We seek you for guidance and for comfort.*  
*But you have told us that when there is hunger,*  
*it is up to us to feed the hungry.*  
*We ask you to help us see you in other Christians*  
*and humbly ask you for strength in the search for*  
*what we have in common.*  
*Bless our efforts to look at all the ways we*  
*are united in faith,*  
*and grant us courage to change our hearts and*  
*minds to realize your will.*  
*We ask all this through Christ*  
*our Lord and brother,*  
*in the name of the Father, and of the Son,*  
*and of the Holy Spirit.*  
*Amen.*

At St. John the Baptist Parish,  
we foster a  
commitment to lifelong  
spiritual growth.



At St. John the Baptist Parish, we bring Christ's light to all through service to others.

## 2nd Collection

Last weekend our second collection was for our Building and Maintenance Fund. Together we collected \$4,334 .

### Loaves and Fishes

January 27, Wednesday

Contact: Cathy Kovarik, 916-353-0688 or Greta Tecson, 916-337-2014

*Lord, open my heart and hands to share with others.*

We continue to be grateful for God's indescribable gifts of Love. The Divine Mercy Ministry continues to sponsor a collection for the homeless at Friendship Park. The collection cart remains in the church vestibule for dropping off your donations. Items most requested are cup-of-soups, peanut butter and cheese crackers, hot chocolate and oatmeal packets, nutritious bars, raisins and fruit cups. With the cold winter weather, warm jackets, socks, gloves and hats are also very much appreciated! All will be delivered Wednesday, January 27. Thanking you in advance for your generous sharing this month. There is always joy in giving!

### Inspiration for the Week

We have often heard it said that God is always calling but we are not always listening. It is not only that we are not listening, but that we are not familiar enough with God to even recognize that it is God who is calling! We can easily mistake God's voice for someone or something else and miss some profound opportunities for connection. We have to train our minds, hearts, and souls to specifically listen for the voice of God. It is a voice that draws us to deeper places, leading us to moments of grace and more profound God awareness. To look at Jesus and be able to say, "Behold, the Lamb of God," means that I know something special about this person whom others know as simply a man. I will become more attentive and receptive when he says, "Come, and you will see." I may even be more willing to set aside what I am doing and actually go.

## Stewardship of Treasure the Lord Has Entrusted to Us

Weekly goal: \$25,529.00

Weekly Offerings:

January 9/10	\$12,960.77
December 25 correction	\$57,010.81

### Christ Is Anything but Ordinary

We're about to dive headlong into week two of Ordinary Time, and we need to admit, after the hustle and bustle of the holidays, things are indeed looking more ... ordinary, at least in our spiritual lives.

The transcendent highs of the Christmas season are flatlining a bit and the vivid imagery of the Nativity scene has faded. The solemn anticipation of the Advent season is by now a distant memory.

Are you bored yet?

Here's a secret: I think that Ordinary Time can actually be quite extraordinary, if we're really living out our baptismal call.

In today's Gospel, Jesus point-blank asks Andrew, who is following him after hearing John the Baptist's testimony: "What are you looking for?" He's asking us the same question.

What are you looking for? Why are you following me? Is it for the Christmas cookies and the Advent carols? Is it for the King's Cake on the Epiphany? Is it for the feeling we get on Christmas when we just know God has done a wondrous thing?

None of those things are bad, but they are not what Andrew was looking for, and they were not what Christ promised him when he said, "Come, and you will see." Andrew was looking for the Messiah — the One who makes even Ordinary Time extraordinary. The One who can sanctify the longest and dullest of to-do lists, on the longest and dullest of days. The One whose peace can reign in our homes on January 25, not just December 25.

Remember what you are looking for. Come, and you will see .

~ Tracy Earl Welliver, MTS

## Sharing the Gospel

Mexican families share a special treat called a Kings' Cake on January 6th. Hidden inside the cake is one tiny little doll shaped like the baby Jesus. If you find Jesus in your piece of cake, you tell everyone. In today's Gospel, Andrew met Jesus for the first time. Andrew was so excited to find the Savior, he ran to tell his brother he had found Jesus.

## Mission for the Week

Ask your family if you could include Kings' Cake in your holiday celebrations next year.

## Prayer

Jesus, help me tell my family and friends about you.

## Read the Gospel and Color

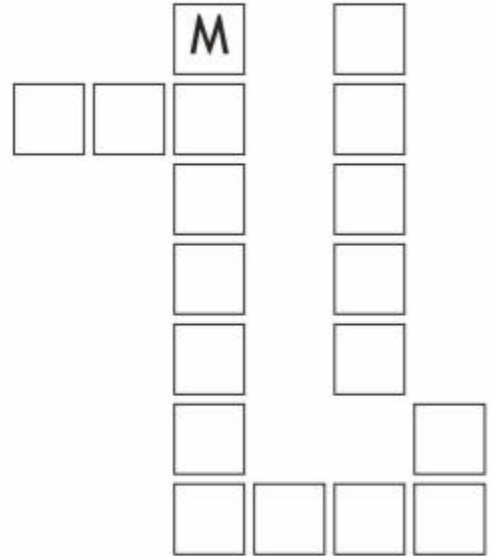
Jn 1:35-42



## Puzzle

Fit this Gospel message into the empty squares

We have found the Messiah.



K  
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D  
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C  
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R

"Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these."



Our parish is enriched with many ministries, please consider learning about and engaging in one or more of our ministries. Call the contact listed or see a Minister of Hospitality after Mass.

## Welcoming Ministries

### Communications Ministry

Loreen McMahon, 916-933-1330

### Ministers of Hospitality

Shannon Bleeker, 916-200-8059

### New Parishioner Welcoming Ministry

Lori Hopper, 916-337-0139

### Ushers

Stanley Posis, 916-705-9192

## Prayer Ministries

### Companioned Prayer

Bill Stobbe, 916-505-3800

### Divine Mercy Devotion/Cenacle

Zoanne Tafolla, 707-333-7359

-*Chaplet/Rosary/Morning Prayer*

-*Divine Mercy Chaplet/Mass*

-*Cenacle* - Zoanne Tafolla, 707-333-7359

-*Cenacle-Spanish* - Ana Haid, 916-956-1177

### Eucharistic Adoration

Veronica Thomas, thomas\_vera@yahoo.com

*Perpetual Adoration*—1st Fri 9am - Sat 4pm

### Marian Cenacle (Marian Movement of Priests Cenacle)

-*English* – 1st Saturday of the month

Sally Gomez, 916-693-2411

-*Spanish* – 2nd Wednesday of the month

Ana Haid, 916-956-1177

### Our Lady of Fatima

Henry Altamirano, 925 - 899-7769

## Spiritual Growth Ministries

### Adult Scripture Study

Lee & Teresa Weider, 916-983-8065

### Couples for Christ

Myrah Empleo, 661-993-4721

### Praise & Worship

Sheila Fitzpatrick, 925-437-0798

### Religious Education

Shannon Langer, 916-985-7338

### Rite of Christian Initiation for Adults (RCIA)

Debbie Duncan, 916-798-0201

### Theology on Tap

Aaron Santos, 916-985-2065

### WINGS (Women in Growth Spiritually)

Sue Collins, 916-337-6237

### Youth/Young Adults Ministries

Aaron Santos, asantos@folsomcatholic.org

## Parish Committees/Councils

### Finance Council

Elizabeth Beigh, 916-730-1291

### Liturgy Committee

Barbara Bowden, 916-984-9476

### Pastoral Council

## Outreach/Charity Ministries

### Bereavement Hospitality/Receptions

Nina Pucci, 916-947-6386

### Catholics for Life

Kathy Baxter, 916-337-6824

### Gabriel Project

Helen Boyd, 916-367-8071

### Grace Quilters Ministry

Catherine Scott, 831-402-4681

### Grupo Pastoral Hispano

Anna Haid, 916-956-1177

### Knights of Columbus

Dick Phelan, 916-221-0596

### Pastoral Care Ministry

Dan Dunne, 916-817-1675; Sunday

Candice Ralston, 916-806-8090; Tuesday

### Prayer Shawl Ministry

Catherine Scott, 831-402-4681

### Prison/Restorative Justice Ministry

-Folsom Prison - Fr. H. Gomez, 916-985-2561 x 4206

-CSP Sacramento - Greg Mellor,  
Catholic Chaplain, 916-985-8610 x6425

### School Ministry (St. John Notre Dame)

Keith Martin, Principal, 916-985-4129

### Senior Visitation

Charlene Agles, 916-984-9602

### St. Vincent de Paul (Helping Hands)

John Knight, 916-985-4630

## Liturgical Ministries

### Altar Servers

Hugo Schmidt, 916-817-4541

### Children's Liturgy during Mass

Shannon Langer, 916-985-7338

### Extraord. Ministers of Holy Communion

Steve & Maryanne Ashley, 916-479-2214

### Lectors

Patti Midtlyng, 916-837-8322

### Liturgical Environment

Arlette Peterson, 916-220-5968

**Music** - See choir director after Mass.

## Additional Ministries

### Children's Babysitting at Mass

Georgia Oatmeyer, 916-201-3193

### Family Fellowship

Carol Stephenson, 916-952-6744

### Gift Shop

Connie Aley, 916-984-9284

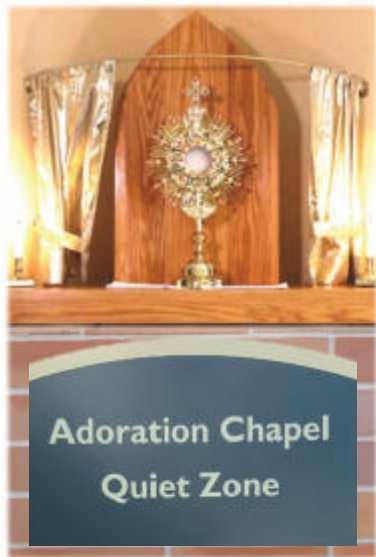
### Women's Game Day

Roberta Puzio, 916-933-2561

Please send ministry updates and corrections to  
Loreen McMahon, mcmahon510@comcast.net.

# MINISTRIES

"Here am I, Lord;  
I come to do your will."



## Why do parishes have the Blessed Sacrament in a separate room?

While many Catholics of a certain age have memories of the Blessed Sacrament being housed in the tabernacle on the high altar of the church, many parishes in the decades since the Second Vatican Council have chosen to build a separate space — a reservation chapel — where the Blessed Sacrament is kept. Although this practice is not universal, it is in keeping with the guidance offered by the US Bishops in their document *Built of Living Stones* (see nos 77-78). The goal is to create a space that is separated from the nave and sanctuary, but which is “integrally connected with the church” which can foster “reverence and can provide the quiet and focus needed for personal prayer.” This can be especially important for communities that have continuous eucharistic adoration, allowing people to come and pray in a space separate from the normal activities of parish life.

The practice of reserving the Eucharist in a separate space — or in a dignified location away from the altar where Mass is celebrated — is that it emphasizes the importance of the liturgy itself, which is the “source and summit” of the life of the Church.

As with many things in the Church, the practice of placing the tabernacle in the sanctuary or in a separate chapel is not universal (as can be seen in visits to historic churches in Rome and other places). The important thing is that as communities question where to place the tabernacle, they listen to the voice of the Church, explore the ancient and varied liturgical tradition of the Church, consider the needs and life of the community, and also take into account the architecture and limits of the spaces they might already have.

**St. Mary Cemetery & Funeral Center** FD2263  
**Calvary Cemetery & Funeral Center** FD2262

*For immediate assistance  
 anytime day or night please call*

**916-452-4831**



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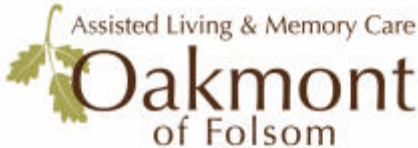
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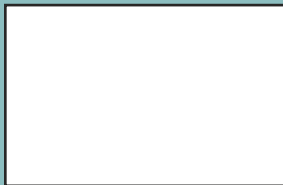
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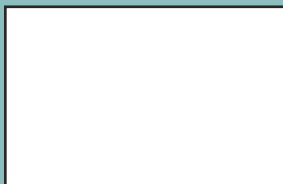
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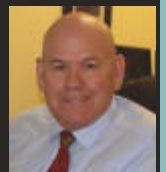
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